

2020 Maryland Nursing Education Summit:
Educating for the Future of Nursing
April 18, 2020, 8:00 AM – 4:30 PM, Maritime Institute, Linthicum, MD
Exhibitor Registration

*Innovations
in nursing
education*



SPACE IS LIMITED AND WILL BE ASSIGNED ON A FIRST COME, FIRST SERVE BASIS.

Exhibitor Information:

One exhibit space will consist of 1 -6-foot table, with two chairs. Exhibitor will be responsible for table skirting/cloth, and visual display of products/educational materials. Each single space is at a rate of: **\$350**. Requests or requirements for exhibit space greater than 6 feet or for a second exhibition table will incur a rate of: **\$650**. **There is an additional charge of \$80 each for more than one representative who is not otherwise registered for the Summit.** Electrical outlets are in various regions of the exhibit center at no additional charge, so you may bring your own extension cord to power your exhibits. Each exhibiting company will receive admission to any educational offering, space permitting, and to continental breakfast, snacks, and lunch. Exhibitors attending any educational session may not demonstrate any commercial bias during the session. **Please email this form to mnadistrict2@gmail.com for consideration of exhibit space.** We thank you in advance for your interest and continued support of Maryland's professional nursing organizations. Should you may have questions and concerns; please feel free to email us at the email address provided.

Registration Deadline is: **April 1, 2020**- Register now, space is limited.

MNA District 2 is hereby authorized to reserve exhibit space for our use at the: **2020 MNA Nursing Education Summit.**

- **Please select your exhibit option below, and complete all required data including the exhibit representative section. Save your file and email it to us at mnadistrict2@gmail.com.**

Single Space, 6 ft. table with 2 chairs- Rate: \$350

Single Space, 6 ft. table with 2 chairs- with more than one unregistered representative- Rate: \$430 with one additional unregistered representative

Double Space, Two tables or Space greater than 6 ft., up to 3 chairs or free-standing space with one representative- Rate: \$650

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Double Space, Two tables or Space greater than 6 ft., up to 3 chairs or free-standing space- with additional unregistered representatives-
Rate: \$730 with one additional; \$810 with two additional unregistered representatives.

➤ Brief Description of Exhibit/space: _____

➤ Company: _____.

➤ Contact Person: _____.

➤ Phone: _____.

➤ Email Address: _____.

➤ Mailing Address: _____.

(Street/P.O. Box, City, State, and Zip code.)

EXHIBIT REPRESENTATIVES

SINGLE SPACE IS LIMITED TO 2 REPRESENTATIVES; DOUBLE SPACE IS LIMITED TO 3 REPRESENTATIVES. PLEASE UTILIZE YOUR COMPANY BADGE WHILE EXHIBITING.

➤ How Many Representatives will be attending the convention? _____

Name of Representative# 1: _____

Name of Representative # 2: _____

Name of Representative # 3: _____

Make checks payable to: **District 2 Maryland Nurses Association.** Please mail checks to:
District 2 Maryland Nurses Association, 6400 Baltimore National Pike #523, Baltimore, MD 21228. Payment must be received no later than April 8, 2020.

Thank you for your continued support of the Maryland Nurses Association and

MNA Districts 1, 2, 5 and 9